

HONOURABLE HOUSE OF REPRESENTATIVES  
ANNOUNCEMENTS

**TUESDAY, FEBRUARY 26, 2018**

The Clerk laid on the Table of the House, a copy of the following:

**Ministry Paper No. 11- 12/19**

Entitled:

Cabinet Agenda Issues dated  
December 3, 2018 & December 10, 2018  
Office of the Cabinet

Annual Report of the Jamaica Business Development Corporation  
for the year 2016/2017

[Ministry of Industry, Commerce, Agriculture & Fisheries]  
[2 hard copies, 2 CDs]

Auditor General's Report on the examination of the  
Fiscal Policy Paper for the year 2019/2020

[Auditor General's Department]  
[25 hard copies/ 5 CDs]

Auditor General's Performance Audit Report on the  
Management of the Special Early Retirement Programme (SERP)

[Auditor General's Department]  
[25 hard copies/ 5 CDs]

**Appropriation Account**

| Head | Ministry/Department/Agent                        | Year    |
|------|--|---------|
| 0300 | Office of the Public Defender<br>Auditor General | 2014-15 |