

HONOURABLE HOUSE OF REPRESENTATIVES  
ANNOUNCEMENTS

**TUESDAY, FEBRUARY 12, 2018**

The Clerk laid on the Table of the House, a copy of the following:

**Ministry Paper No. 08/19**

and

Annual Report and Financial Statements of the All-Island Jamaica Cane Farmers'  
Association for the year ended September 30, 2016

[Ministry of Industry, Commerce, Agriculture & Fisheries]

[90 M/Papers, 2 hard copies, 2 CDs]

**Ministry Paper No. 09/19**

Entitled:

Cabinet Agenda Issues dated 17 December 2019

[Office of the Cabinet]

[90 copies]

**Ministry Paper No. 10/19**

Entitled:

Use of Non-Disclosure/Confidentiality Clauses by Public Sector Boards in Settlement  
Agreements relating to Human Resources/Personnel Matters

Annual Report of the University of Technology, Jamaica for the year

April 1, 2015 to March 31, 2016

[Ministry of Education, Youth & Information]

[2 hard copies, 2 CDs]

The Judicature (Parish Court) (Rate of Interest on Judgment Debt) Order, 2019

and

The Judicature (Supreme Court) (Rate of Interest on Judgment Debts) Order, 2019

[Ministry of Justice]

[65 copies each]

The Terrorism Prevention (Designated Reporting Entity) (Attorneys-at-Law) Order,  
2019

The Terrorism Prevention (Designated Reporting Entity) (Attorneys-at-Law) Order  
Resolution, 2019

Under the Terrorism Prevention Act

[Ministry of Foreign Affairs & Foreign Trade]