

HONOURABLE HOUSE OF REPRESENTATIVES  
ANNOUNCEMENTS

**TUESDAY, JANUARY 8, 2018**

The Clerk laid on the Table of the House, a copy of the following:

**Ministry Paper No. 01/19**

entitled:

Cabinet Agenda Issues 5, 12, 19 & 26 November 2018

[Cabinet Office]

[90 copies]

The Auditor General's Information Technology Audit Report on Information Technology Governance of Select Public Entities – Jamaica Constabulary Force, Jamaica Information Service and the Ministry of Finance and the Public Service

[Auditor General's Department]

[25 hard copies, 5 CDs]

The Auditor General's Information Technology Audit Report on Information Technology Audit Report on the Disposal of ICT Equipment of Select Entities – Ministry of Science, Energy and Technology, eGov Jamaica Limited and Post Telecommunications Department

[Auditor General's Department]

[25 hard copies, 5 CDs]

The Auditor General's Annual Report of the Financial Transaction and Financial Statements of the Government of Jamaica for the year ended March 31, 2018

and

A Performance Report of the Auditor General's Department

[10 copies, 5 CDs]

Annual Report of the National Land Agency (NLA) for the year 2008/2009

[Ministry of Economic Growth & Job Creation]

[2 hard copies, 2 CDs]

Annual Report and Audited Financial Statements of the Jamaica Bauxite Mining (JBM) Limited for the year 2016/2017

[Ministry of Transport and Mining]

[2 hard copies, 2 CDs]

Annual Report of the Financial Investigations Division (FID)  
for the year 2015/2016

[Ministry of Finance & the Public Service]

[2 hard copies, 1 CD]

Special Reports of the Integrity Commission on the following:

(i)

Investigation conducted into the Sale of Lands situated at Bogue Estate by the St. James Parish Council;

(ii)

Investigation conducted into allegations regarding the removal of Aluminium Water Tank located at Top Crawl, Riversdale, St. Catherine;

(iii)

Investigation conducted into alleged acts of irregularity and impropriety surrounding the submission of "Forged" National Contract Commission (NCC) Registration Letter by Orchard Solutions Limited; and

(iv)

Investigation conducted into circumstances surrounding allegation of impropriety, irregularity and bias concerning Petrojam Limited's 2017 Tender for Insurance Services

2<sup>nd</sup> Supplementary Estimates 2018/2019  
and

Public Bodies' 2<sup>nd</sup> Supplementary Estimates of Revenue  
and Expenditure 2018/19

[Ministry of Finance & the Public Service]

### **Certified Appropriation Account**

<u>Head</u>	<u>Ministry/Agency</u>	<u>Year</u>
2624	Department of Correctional Services	2011/12
1649	Management Institute for National Development	2014/15
2823	Court of Appeal	2015/16
6748	National Environment and Planning Agency (NEPA)	2013/14 & 2014/15

[Auditor General's Department]

Report of the Ethics Committee of the House of Representatives on its deliberations on the motion for exemption brought on behalf of the Member of Parliament for St. Andrew, Southern  
[Houses of Parliament]